

**BOARD OF COUNTY COMMISSIONERS**

**AGENDA ITEM SUMMARY**

Meeting Date: June 16, 2004

Division: BOCC

Bulk Item: Yes      No X

Department: DISTRICT 5

**AGENDA ITEM WORDING:** Approval for a request by the Fraternal Order of Police, Lodge 028, for twenty minutes to do a Power Point presentation regarding the proposed pay plan for deputy sheriffs and sergeants of the Monroe county Sheriff's Office.

**ITEM BACKGROUND:** See attached request

**PREVIOUS RELEVANT BOCC ACTION:**

**CONTRACT/AGREEMENT CHANGES:**

**STAFF RECOMMENDATIONS:**

**TOTAL COST:** N/A

**BUDGETED:** Yes      No     

**COST TO COUNTY:**                     

**SOURCE OF FUNDS:**                     

**REVENUE PRODUCING:** Yes      No      **AMOUNT PER MONTH**      **Year**     

**APPROVED BY:** County Atty      OMB/Purchasing      Risk Management     

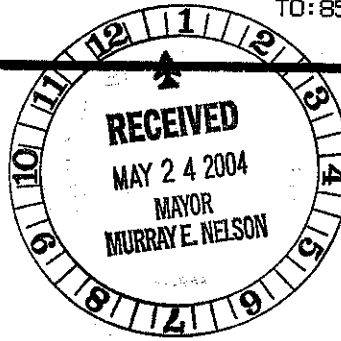
**DIVISION DIRECTOR APPROVAL:**

  
MAYOR MURRAY E. NELSON

**DOCUMENTATION:** Included X To Follow      Not Required     

**DISPOSITION:**                                     

**AGENDA ITEM #** Q3



## SOUTHERNMOST LODGE 028 FRATERNAL ORDER OF POLICE

SOUTHERNMOST LODGE 028  
PO BOX 430525  
BIG PINE KEY, FL. 33043-0525

The Honorable Murray E. Nelson  
Dameron Building, Suite 2  
99198 Overseas Highway  
Key Largo, Fl. 33037

VIA FACSIMILE TO  
305 852-7162

May 24, 2004

Dear Mayor Nelson,

The Fraternal Order of Police (FOP), Lodge 028 is requesting twenty minutes before the Board for a Power Point presentation regarding the proposed pay plan for deputy sheriffs and sergeants of the Monroe County Sheriff's Office.

We have been advised that to be awarded this much time, our presentation must be placed on the agenda as a "Commissioner's Item". For this reason, we are asking your cooperation in placing this item before the Board on our behalf.

Please advise of your acceptance of this request, and if there is anything further required of FOP Lodge 028 to provide this presentation.

I may be reached at 305 797-1173.

Sincerely,

Charlie N. Cobb, State Trustee  
FOP Southernmost Lodge 028

cc: Mayor Pro Tem Rice  
Commissioner Spehar  
Commissioner Neugent  
Commissioner McCoy  
James L. Roberts, County Administrator

VIA FACSIMILE TO 305 289-6306  
VIA FACSIMILE TO 305 292-3466  
VIA FACSIMILE TO 305 872-9195  
VIA FACSIMILE TO 305 292-3577  
VIA FACSIMILE TO 305 292-4544